# INDIANA TRAUMATIC SPINAL CORD & BRAIN INJURY RESEARCH FUND GRANT PROGRAM

### AN INITIATIVE FUNDED BY

### INDIANA STATE DEPARTMENT OF HEALTH

**IN ACCORDANCE WITH INDIANA CODE IC 16-41-42.2**

**Submission Due Date: Friday, December 8, 2017**

*Please note that you will be submitting through the Indiana CTSI’s new grants management software WebCAMP. Please allow enough time to be familiar with a new system.*

*The WebCAMP user’s guide is also available under the funding announcement here:* [*https://www.indianactsi.org/funding/all-open-rfps/*](https://www.indianactsi.org/funding/all-open-rfps/)

Questions please contact Julie Driscol at icreate@iu.edu / 317-278-2822

April 2017

**INDIANA TRAUMATIC SPINAL CORD AND BRAIN INJURY RESEARCH GRANT PROGRAM**

**2018 APPLICATION**

PRINCIPAL INVESTIGATOR:  EMAIL:

RANK, DEPARTMENT, and SCHOOL, if appropriate:

INSTITUTIONAL AFFILIATION:

INSTITUTIONAL EIN or DUNS NUMBER:

TITLE OF PROPOSAL:

ADDRESS WHERE WORK WILL BE PERFORMED:

BUDGET PERIOD (maximum 24 months):

From:  (Month/Day/Year) To: (Month/Day/Year)

AMOUNT REQUESTED:

Total $

**Note**: May not exceed $160,000 in total / $80,000 per year for basic science proposals or $200,000 in total / $100,000 per year for projects using living human subjects. Indirect costs are not allowed)

 APPROVAL

 YES NO PROTOCOL # DATE PENDING

RECOMBINANT DNA? **[ ]**  **[ ]**  **[ ]**

HUMAN SUBJECTS? **[ ]**  **[ ]**  **[ ]**

VERTEBRATE ANIMALS? **[ ]**  **[ ]**    **[ ]**

DOES THIS PROJECT INVOLVE CLINICAL RESEARCH? **[ ]**  **[ ]**    **[ ]**

REQUIRED SIGNATURES: The undersigned agrees to accept responsibility for the scientific and technical conduct of the research project and for provision of required progress reports if a grant is awarded as the result of this application. **Funding for this award will come from the Indiana State Board of Health and should be considered an external funding award. Therefore please ensure appropriate institutional review.**

APPLICANT SIGNATURE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

TYPED NAME AND TITLE OF APPLICANT:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

INSTITUTIONAL OFFICIAL\*:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*by this signature you are attesting to approval and support of the time and effort specified by the PI on this application.

TYPED NAME AND TITLE OF INSTITUTIONAL OFFICIAL:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

UPLOAD via:

* The ‘Start a submission’ link here [CTSI ITSCBIR link](https://www.indianactsi.org/funding/all-open-rfps#ITSPBI201712)
* OR the CTSI’s grants management software link here: [ITSCBIR WebCAMP link](https://webcamp.iusm.iu.edu/WebCAMP/SourceCode/WebCAMP_Protocol/NoLogin/NotificationOfIntent.cfm?RFA=15&DSN=1&RootURL=https$$webcamp.iusm.iu.edu$WebCAMP$SourceCode$)

For questions contact the Indiana CTSI @ 317-278-2822 or icreate@iu.edu

Principal Investigator/Program Director (Last, first, middle): **YEAR 1**

|  |  |  |
| --- | --- | --- |
| **DETAILED BUDGET FOR YEAR 1 BUDGET PERIOD****DIRECT COSTS ONLY** | FROM      | THROUGH      |
| PERSONNEL *(Applicant organization only)* |  | % |  | DOLLAR AMOUNT REQUESTED *(omit cents)* |
| NAME | ROLE ONPROJECT | TYPEAPPT.*(months)* | EFFORTONPROJ. | INST.BASESALARY | SALARYREQUESTED | FRINGEBENEFITS | TOTAL |
|       | PrincipalInvestigator |     |     |      |      |      |      |
|       | Collaborator |       |       |       |       |       |       |
|       |       |       |       |       |       |       |       |
|       |       |       |       |       |       |       |       |
|       |       |       |       |       |       |       |       |
|       |       |       |       |       |       |       |       |
|       |       |       |       |       |       |       |       |
|  **SUBTOTALS** |        |       |       |
| CONSULTANT COSTS |      |
| SUPPLIES  |      |
| TRAVEL |      |
| PATIENT CARE COSTS |      |
| OTHER EXPENSES |      |
| TOTAL DIRECT COSTS FOR YEAR 1 BUDGET PERIOD |  |

BUDGET JUSTIFICATION:

 Principal Investigator/Program Director (Last, first, middle): **YEAR 2**

|  |  |  |
| --- | --- | --- |
| **DETAILED BUDGET FOR YEAR 2 BUDGET PERIOD****DIRECT COSTS ONLY** | FROM      | THROUGH      |
| PERSONNEL *(Applicant organization only)* |  | % |  | DOLLAR AMOUNT REQUESTED *(omit cents)* |
| NAME | ROLE ONPROJECT | TYPEAPPT.*(months)* | EFFORTONPROJ. | INST.BASESALARY | SALARYREQUESTED | FRINGEBENEFITS | TOTAL |
|       | PrincipalInvestigator |     |     |      |      |      |      |
|       | Collaborator |       |       |       |       |       |       |
|       |       |       |       |       |       |       |       |
|       |       |       |       |       |       |       |       |
|       |       |       |       |       |       |       |       |
|       |       |       |       |       |       |       |       |
|       |       |       |       |       |       |       |       |
|  **SUBTOTALS** |        |       |       |
| CONSULTANT COSTS |      |
| SUPPLIES  |      |
| TRAVEL |      |
| PATIENT CARE COSTS |      |
| OTHER EXPENSES |      |
| TOTAL DIRECT COSTS FOR YEAR 2 BUDGET PERIOD |  |

BUDGET JUSTIFICATION:

Principal Investigator/Program Director (Last, first, middle):

**ABSTRACT**

Principal Investigator/Program Director (Last, first, middle):

**SPECIFIC AIMS**

PLEASE FOLLOW RFA GUIDLINES

Principal Investigator/Program Director (Last, first, middle):

**RESEARCH PLAN**

PLEASE FOLLOW RFA GUIDLINES

Principal Investigator/Program Director (Last, first, middle):

|  |  |
| --- | --- |
| Principal Investigator/Program Director (Last, First, Middle): |       |
|  |
| SENIOR / KEY PERSONNEL REPORT | Project Title      |
| All Senior / Key Personnel for the one year budget period must be listed below. |
| Name | Degree(s) | Role on Project(e.g. PI, Res. Assoc.) | Institutional Affiliation | Effort Devoted to Project |
| Cal | Acad | Sum |
|       |       |           |       |       |       |       |
|       |       |           |       |       |       |       |
|       |       |           |       |       |       |       |
|       |       |           |       |       |       |       |
|       |       |           |       |       |       |       |
|       |       |           |       |       |       |       |
|       |       |           |       |       |       |       |
|       |       |           |       |       |       |       |
|       |       |           |       |       |       |       |
|       |       |           |       |       |       |       |
|       |       |           |       |       |       |       |
|       |       |           |       |       |       |       |
|       |       |           |       |       |       |       |
|       |       |           |       |       |       |       |
|       |       |           |       |       |       |       |
|       |       |           |       |       |       |       |
|       |       |           |       |       |       |       |
|       |       |           |       |       |       |       |
|       |       |           |       |       |       |       |
|       |       |           |       |       |       |       |
|       |       |           |       |       |       |       |
|       |       |           |       |       |       |       |
|       |       |           |       |       |       |       |
|       |       |           |       |       |       |       |
|       |       |           |       |       |       |       |
|       |       |           |       |       |       |       |
|       |       |           |       |       |       |       |
|       |       |           |       |       |       |       |
|       |       |           |       |       |       |       |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

PHS 2590 (Rev. 04/06) Page

Principal Investigator/Program Director (Last, first, middle):

BIOGRAPHICAL SKETCH

Provide the following information for the Senior/key personnel and other significant contributors.
Follow this format for each person. **DO NOT EXCEED FIVE PAGES.**

NAME:

eRA COMMONS USER NAME (credential, e.g., agency login):

POSITION TITLE:

EDUCATION/TRAINING (Begin with baccalaureate or other initial professional education, such as nursing, include postdoctoral training and residency training if applicable. Add/delete rows as necessary.)

| INSTITUTION AND LOCATION | DEGREE(if applicable) | Completion DateMM/YYYY | FIELD OF STUDY |
| --- | --- | --- | --- |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**Please refer to the Biographical Sketch sample in order to complete sections A, B, C, and D of the Biographical Sketch.**

**A. Personal Statement**

**B. Positions and Honors**

**C. Contributions to Science**

**D. Additional Information: Research Support and/or Scholastic Performance**

Please refer to NIH [PHS398 application instructions document](http://grants.nih.gov/grants/funding/phs398/phs398.doc) for information on completing the biographical sketch and other support pages. Actual NIH forms can be used in place of the ones provided here, for the biographical sketch and other support.Principal Investigator/Program Director (Last, first, middle):

**C. OTHER SUPPORT**: Provide active support for the **Principal Investigator and any key personnel**. Other Support includes all financial resources, whether Federal, non-Federal, commercial or institutional, available in direct support of an individual's research endeavors, including but not limited to research grants, cooperative agreements, contracts, and/or institutional awards. Training awards, prizes, or gifts do not need to be included.

It is critical that the Other Support page be clear and detailed, and include funding through program projects, centers, joint grants, and other programs as well as the role of the person in each grant and any potential overlap. Both Active and Pending support should be listed.

Include all information noted below for each proposal / award:

|  |
| --- |
| **NAME OF INDIVIDUAL****ACTIVE / PENDING** |
| **Project Number****Source****Title** | **Dates of Project****Annual Direct Cost** | **Person Months (Cal / Academic / Summer)** |
| **Major Goals of Project****Overlap** |

Please refer to NIH [PHS398 application instructions document](http://grants.nih.gov/grants/funding/phs398/phs398.doc) for information on completing the biographical sketch and other support pages. Actual NIH forms can be used in place of the ones provided here, for the biographical sketch and other support.